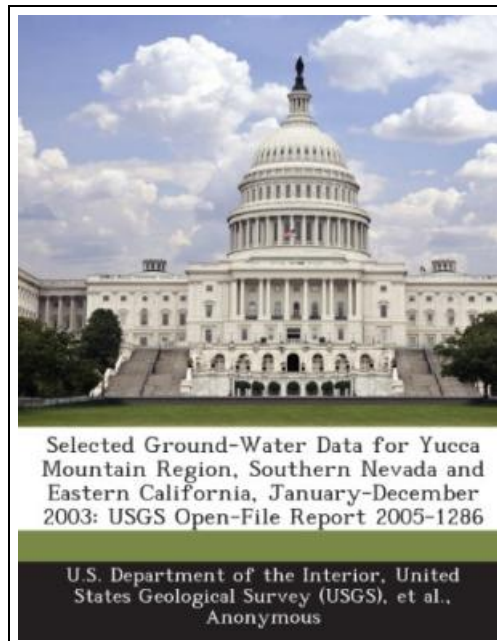


Selected Ground-Water Data for Yucca Mountain Region, Southern Nevada and Eastern California, January-December 2003: Usgs Open-File Report 2005-1286



Filesize: 5.05 MB

Reviews

This pdf might be well worth a study, and a lot better than other. It really is simplistic but excitement inside the fifty percent in the book. Its been printed in an exceedingly straightforward way which is just after i finished reading this ebook through which really modified me, modify the way i believe.

(Derick Brekke)

SELECTED GROUND-WATER DATA FOR YUCCA MOUNTAIN REGION, SOUTHERN NEVADA AND EASTERN CALIFORNIA, JANUARY-DECEMBER 2003: USGS OPEN-FILE REPORT 2005-1286

[DOWNLOAD](#)

To read **Selected Ground-Water Data for Yucca Mountain Region, Southern Nevada and Eastern California, January-December 2003: Usgs Open-File Report 2005-1286** eBook, make sure you follow the link beneath and save the file or gain access to other information that are related to **SELECTED GROUND-WATER DATA FOR YUCCA MOUNTAIN REGION, SOUTHERN NEVADA AND EASTERN CALIFORNIA, JANUARY-DECEMBER 2003: USGS OPEN-FILE REPORT 2005-1286** ebook.

Bibliogov, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.The U.S. Geological Survey, in support of the U.S. Department of Energy, Office of Repository Development, collects, compiles, and summarizes hydrologic data in the Yucca Mountain region. These data are collected to allow assessments of ground-water resources during activities to determine the potential suitability or development of Yucca Mountain for storing high-level nuclear waste. Data on ground-water levels at 35 wells and a fissure (Devils Hole), ground-water discharge at 5 springs and a flowing well, and total reported ground-water withdrawals within Crater Flat, Jackass Flats, Mercury Valley, and the Amargosa Desert are tabulated from January through December 2003. Historical data that were revised from those published in previous reports on selected ground-water data for the Yucca Mountain region also are tabulated. Historical data on water levels, discharges, and withdrawals are presented graphically to indicate variations through time. A statistical summary of ground-water levels at seven wells in Jackass Flats is presented for the period 1992-2003 to indicate potential effects of ground-water withdrawals associated with U.S. Department of Energy activities near Yucca Mountain. The statistical summary includes the annual number of measurements, maximum, minimum, and median water-level altitudes, and average deviation of measured water-level altitudes compared to the 1992-93 baseline period. At seven wells in Jackass Flats, median water levels for 2003 were slightly higher (0.4-2.8 feet) than their median water levels for 1992-93.



[Read Selected Ground-Water Data for Yucca Mountain Region, Southern Nevada and Eastern California, January-December 2003: Usgs Open-File Report 2005-1286 Online](#)



[Download PDF Selected Ground-Water Data for Yucca Mountain Region, Southern Nevada and Eastern California, January-December 2003: Usgs Open-File Report 2005-1286](#)



[Download ePub Selected Ground-Water Data for Yucca Mountain Region, Southern Nevada and Eastern California, January-December 2003: Usgs Open-File Report 2005-1286](#)

Related PDFs



[PDF] Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications .

Click the web link beneath to download and read "Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications ." document.

[Save](#) [ePub](#)

»



[PDF] A Kindergarten Manual for Jewish Religious Schools; Teacher s Text Book for Use in School and Home

Click the web link beneath to download and read "A Kindergarten Manual for Jewish Religious Schools; Teacher s Text Book for Use in School and Home" document.

[Save](#) [ePub](#)

»



[PDF] Variations on an Original Theme Enigma , Op. 36: Study Score

Click the web link beneath to download and read "Variations on an Original Theme Enigma , Op. 36: Study Score" document.

[Save](#) [ePub](#)

»



[PDF] Symphony No.2 Little Russian (1880 Version), Op.17: Study Score

Click the web link beneath to download and read "Symphony No.2 Little Russian (1880 Version), Op.17: Study Score" document.

[Save](#) [ePub](#)

»



[PDF] Ohio Court Rules 2012, Government of Bench Bar

Click the web link beneath to download and read "Ohio Court Rules 2012, Government of Bench Bar" document.

[Save](#) [ePub](#)

»



[PDF] Ohio Court Rules 2012, Practice Procedure

Click the web link beneath to download and read "Ohio Court Rules 2012, Practice Procedure" document.

[Save](#) [ePub](#)

»



[PDF] Ohio Court Rules 2015, Government of Bench Bar

Follow the web link below to read "Ohio Court Rules 2015, Government of Bench Bar" document.

[Download](#) [ePub](#)

»



[PDF] Adult Coloring Book Birds: Advanced Realistic Bird Coloring Book for Adults

Follow the web link below to read "Adult Coloring Book Birds: Advanced Realistic Bird Coloring Book for Adults" document.

[Download](#) [ePub](#)

»



[PDF] Homeschool Your Child for Free: More Than 1,400 Smart, Effective, and Practical Resources for Educating Your Family at Home

Follow the web link below to read "Homeschool Your Child for Free: More Than 1,400 Smart, Effective, and Practical Resources for Educating Your Family at Home" document.

[Download](#) [ePub](#)

»



[PDF] ESL Stories for Preschool: Book 1

Follow the web link below to read "ESL Stories for Preschool: Book 1" document.

[Download](#) [ePub](#)

»



[PDF] 31 Moralistic Motivational Bedtime Short Stories for Kids: 1 Story Daily on Bedtime for 30 Days Which Are Full of Morals, Motivations Inspirations

Follow the web link below to read "31 Moralistic Motivational Bedtime Short Stories for Kids: 1 Story Daily on Bedtime for 30 Days Which Are Full of Morals, Motivations Inspirations" document.

[Download](#) [ePub](#)

»



[PDF] The Three Little Pigs - Read it Yourself with Ladybird: Level 2

Follow the web link below to read "The Three Little Pigs - Read it Yourself with Ladybird: Level 2" document.

[Download](#) [ePub](#)

»