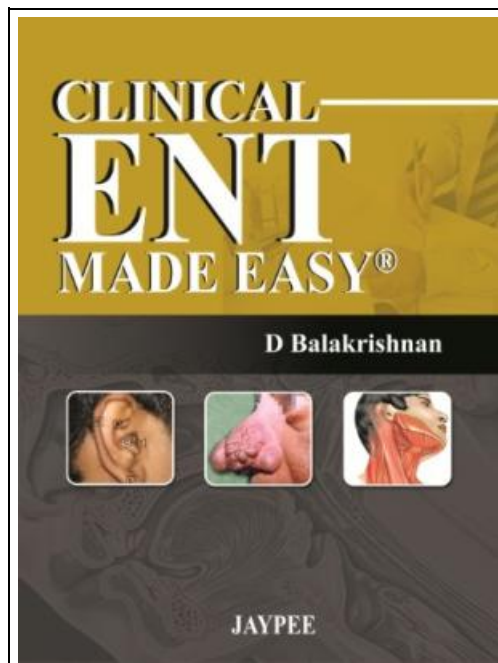


Clinical ENT Made Easy: A Guide to Clinical Examination



Filesize: 1.33 MB

Reviews

This book is definitely not straightforward to get started on studying but extremely exciting to read. It is really simplistic but shocks in the 50 percent of the ebook. Once you begin to read the book, it is extremely difficult to leave it before concluding.
(Ally Reichel)

CLINICAL ENT MADE EASY: A GUIDE TO CLINICAL EXAMINATION



Jaypee Brothers Medical Publishers (P) Ltd., 2014. Softcover. Book Condition: New. First edition. During the quarter century of his teaching career, the author had been observing successive batches of students committing the same slips over and over again. This book addresses such mistakes. The language is deliberately kept simple. The diagrams are even simpler. Written mainly with the graduate students in mind, this book will prove to be of immense value to regular medical practitioners also. This book presents a structured approach and contains: ? Points to remember while taking history and examining ENT patients ? Template case sheets, common X-rays, instruments and surgeries ? Questions that the examiners usually ask and the answers to such questions ? University theory questions, multiple choice questions (MCQs) and extra information are given in the associated website ? This book contains much more than what an intelligent medical student needs to know and what a successful practitioner would ever require. Printed Pages: 340.



[Read Clinical ENT Made Easy: A Guide to Clinical Examination Online](#)



[Download PDF Clinical ENT Made Easy: A Guide to Clinical Examination](#)

Other Kindle Books



Love My Enemy

Andersen, UK, 2004. Softcover. Book Condition: New. First Edition. Available Now. Book Description: Zee (short for Zara) lives in a quiet suburb of Belfast, with an apparently idyllic family life. But Zee's father was shot...

[Read](#) [Document](#)

»



Skills for Preschool Teachers, Enhanced Pearson eText - Access Card

Pearson Education (US), United States, 2016. Online resource. Book Condition: New. 10th edition. 279 x 216 mm. Language: English . Brand New Book. NOTE: Used books, rentals, and purchases made outside of Pearson If purchasing...

[Read](#) [Document](#)

»



History of the Town of Sutton Massachusetts from 1704 to 1876

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.This version of the History of the Town of Sutton Massachusetts...

[Read](#) [Document](#)

»



The Turn of the Screw

Dover Publications Inc., United States, 2013. Paperback. Book Condition: New. Reprinted edition. 202 x 128 mm. Language: English . Brand New Book. For lucidity and compactness of style, James s short novels, or nouvelles, are...

[Read](#) [Document](#)

»



Genuine entrepreneurship education (secondary vocational schools teaching book) 9787040247916(Chinese Edition)

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Paperback. Pub Date :2008-08-01 Pages: 175 Publisher: Higher Education Basic information title: entrepreneurship education...

[Read](#) [Document](#)

»