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Createspace, United States, 2013. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****. THE Church has taught for ages that between the truths of revelation and the truths of science there can be no conflict. The Vatican Council has solemnly repeated this teaching. On the other hand some men famed for scientific learning and some famed for unscientific bluster proclaim that between faith and science no reconciliation is possible. Educated Catholics may well ask, How are such assertions possible? Still it is not hard to find the explanation. If we could ascertain at once what are the truths of science and what are the truths of revelation their comparison would end the controversy. But what are the truths of science? Science has no infallible mouthpiece. The ablest and sincerest men of science may be mistaken. Generations of scientists have fought in defence of error. For hundreds of years they taught that the sun moves and the earth is at rest. For centuries they spoke of heat and light as imponderable substances. Linnaeus taught that species were immutable; Lamarck, the contrary. Cuvier, Von Baer. and Agassiz returned to the teaching of Linnaeus, and now Darwin and Haeckel, reviving the views of Lamarck, proclaim the mutability of species. Who is right? Linnareus or Lamarck? Cuvier or Haeckel When does a scientific theory become a scientific theorem, a scientific truth? Can one great name safeguard us against error? There is not a distinguished scientist alive who will say in cold blood, I cannot err. Is the consensus of all men of science a guarantee that their teaching is scientific truth? The history of Ptolemy s theory bids us be prudent in our answer. Surely it is more than hazardous to maintain that a theory or view against which are...





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