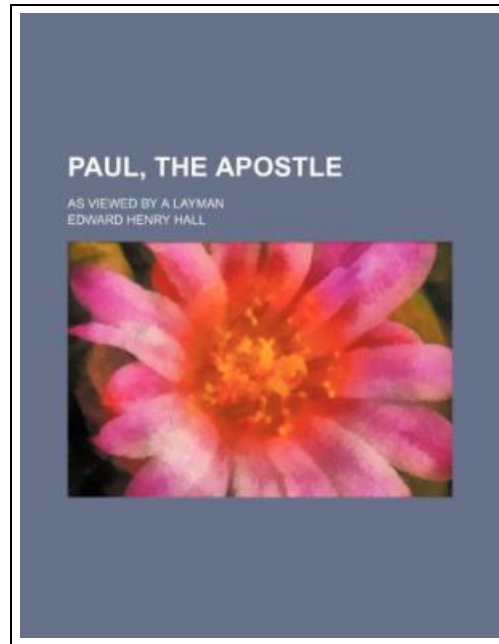


## Paul, the Apostle; As Viewed by a Layman



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### ***Reviews***

*It is an awesome book that we have possibly go through. It is actually writter in straightforward words and phrases and not confusing. It is extremely difficult to leave it before concluding, once you begin to read the book.*  
*(Tierra Kunde)*

## PAUL, THE APOSTLE; AS VIEWED BY A LAYMAN



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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1906 Excerpt: . and this the Jews, corrupted by Satan, had neglected; hence the Law and Prophets belonged to the Christians who had first understood them. Barnabas, iv. 6, v. 6, viii. 7, ix. 4, x. 2. Comp. Harnack, Ausbreitung, 47; 2 Cor. iii. 14-16. The moment of separation can no longer be detected, if any such moment there was. Paul did not live to see it. His eyes were fixed upon the coming kingdom, in which there should be neither Greek nor Jew.<sup>1</sup> As the Christian church found by and by that it walked most easily alone, it continued alone, retaining still its loving hold upon the ancient Scriptures, without which it did not pretend to walk at all. It was far on in the second century before they had any other Bible.<sup>2</sup> The Jewish Scriptures, on being adopted by the Christian church, did not become Christian thereby; they remained Jewish still, and remain so to this hour. No Christian preacher can read in his pulpit today from Prophets, Pentateuch, or Psalms without reaffirming, beside his Christian beliefs, this old testimony to the Hebrew faith. Paul's entire preaching was based on these writings, declaring simply their splendid fulfilment in Jesus of Nazareth. It was his loyalty to his ancestral faith, and power to discern its higher significance, that gave him his unique place among the interpreters of religious thought. 1 Gal. iii. 28. Passages like J. ix. 22, 34, xii. 42, xvi. 2 show that by...



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