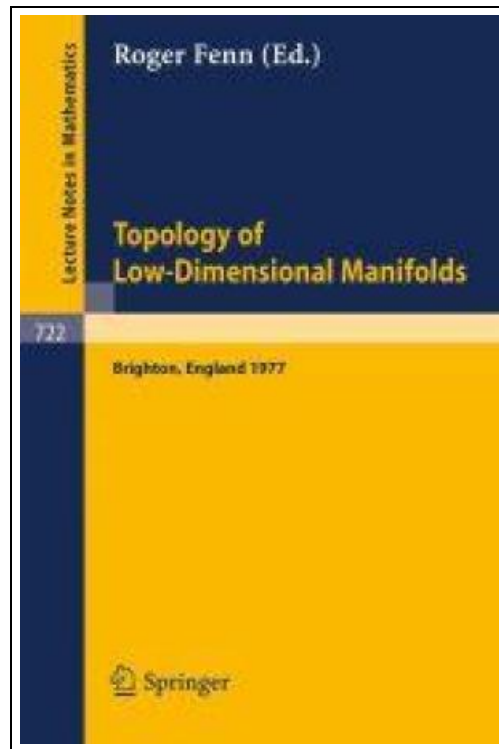


## Topology of Low-Dimensional Manifolds



Filesize: 8.69 MB

### **Reviews**

*These sorts of ebook is the best publication accessible. It is amongst the most amazing ebook i actually have read. It is extremely difficult to leave it before concluding, once you begin to read the book.*

*(Jace Gusikowski IV)*

## TOPOLOGY OF LOW-DIMENSIONAL MANIFOLDS



To get **Topology of Low-Dimensional Manifolds** eBook, you should refer to the hyperlink beneath and save the ebook or gain access to additional information which might be highly relevant to TOPOLOGY OF LOW-DIMENSIONAL MANIFOLDS ebook.

Springer Jul 1979, 1979. Taschenbuch. Book Condition: Neu. 235x155x9 mm. This item is printed on demand - Print on Demand Titel. Neuware - A representation theorem for fibered knots and their monodromy maps.- Homogeneity of  $S^2 \times T^2$ .- A link calculus for 4-manifolds.- Nice spines of 3-manifolds.- Introducing doodles.- Generators for the mapping class group.- On the mapping class group of simple 3-manifolds.- Shake Slice knots.- Signatures of iterated torus knots.- Some homology 3-spheres which bound acyclic 4-manifolds.- A criterion for an embedded surface in 3 to be unknotted.- An elliptical path from parabolic representations to hyperbolic structures.- Presentations and the trivial group.- On the genera of knots. 156 pp. Englisch.



[Read Topology of Low-Dimensional Manifolds Online](#)



[Download PDF Topology of Low-Dimensional Manifolds](#)

## Related Kindle Books

**[PDF] Psychologisches Testverfahren**

Follow the link under to read "Psychologisches Testverfahren" file.

[Download](#) [ePub](#)

»

**[PDF] Carmilla**

Follow the link under to read "Carmilla" file.

[Download](#) [ePub](#)

»

**[PDF] The Pickthorn Chronicles**

Follow the link under to read "The Pickthorn Chronicles" file.

[Download](#) [ePub](#)

»

**[PDF] Memoirs of Robert Cary, Earl of Monmouth**

Follow the link under to read "Memoirs of Robert Cary, Earl of Monmouth" file.

[Download](#) [ePub](#)

»

**[PDF] Aeschylus**

Follow the link under to read "Aeschylus" file.

[Download](#) [ePub](#)

»

**[PDF] Yearbook Volume 15**

Follow the link under to read "Yearbook Volume 15" file.

[Download](#) [ePub](#)

»