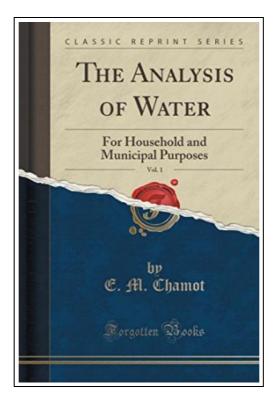
# The Analysis of Water, Vol. 1: For Household and Municipal Purposes (Classic Reprint)



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