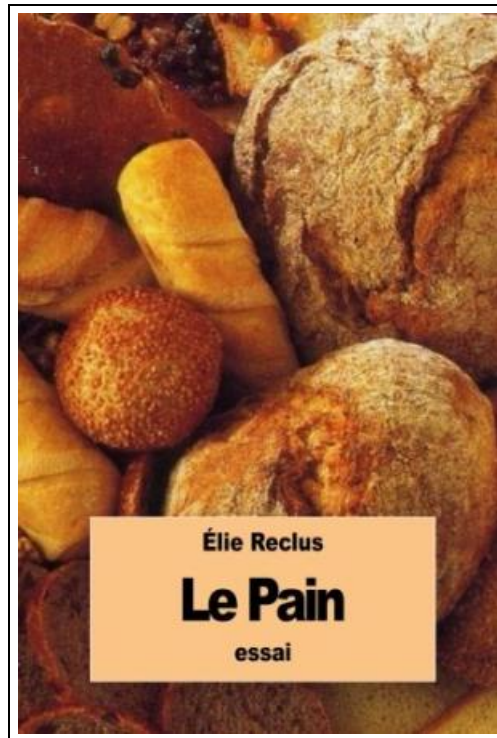


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Createspace Independent Publishing Platform, 2016. Paperback. Condition: New. Language: French . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Tout d'abord, il faut labourer le sol. La charrue qui, par elle-meme, est un instrument sacre, voit ses vertus augmentees si on la munit d'un charbon qui a ete retire d'un feu de Paques dont les merveilleuses proprietes sont connues de tous. Au moment qu'on va entreprendre les grands labours de septembre, avant que le soc ait mordu le sol, l'epouse du cultivateur partage un pain qu'elle a consacre, en quelque sorte, par des attouchements repetes a la charrue; elle le partage equitablement, une moitie pour les boeufs, l'autre pour les chretiens, et on le mange incontinent: c'est pour avoir le coeur a l'ouvrage. Les premieres mottes sont ensuite saupoudrees de farine, puis on fait passer le corps de la charrue au-dessus d'un autre pain et d'un oeuf. Pourquoi ? C'est une maniere de se rendre favorable par une premiere offrande les genies de la terre, et l'on fait savoir au champ ce que l'on attend de lui: de la farine et du pain en retour de celui qui lui a ete presente; on veut du pain en abondance, on voudrait que les epis fussent tellement serres l'un contre l'autre qu'ils ne laissassent entre eux aucun vide. Ne dit-on pas plein comme un oeuf Desir extravagant, sans doute.

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