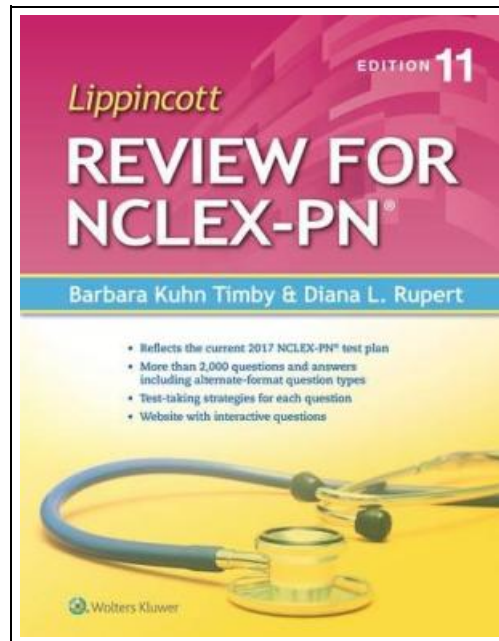


Lippincott Review for NCLEX-PN (Paperback)



Filesize: 4.34 MB

Reviews

*The publication is easy in read through preferable to fully grasp. It is written in simple phrases instead of hard to understand. You will not sense monotony at any moment of your respective time (that's what catalogs are for concerning if you request me).
(Kevin Bergstrom Sr.)*

LIPPINCOTT REVIEW FOR NCLEX-PN (PAPERBACK)



To get **Lippincott Review for NCLEX-PN (Paperback)** eBook, remember to access the button beneath and download the ebook or have access to other information which are related to LIPPINCOTT REVIEW FOR NCLEX-PN (PAPERBACK) book.

Lippincott Williams and Wilkins, United States, 2017. Paperback. Condition: New. Eleventh, North American Edition. Language: English . Brand New Book. Publisher s Note: Products purchased from 3rd Party sellers are not guaranteed by the Publisher for quality, authenticity, or access to any online entitlements included with the product.Lippincott Review for NCLEX-PN, 11E is designed to help pre-licensure nursing students in practical and vocational nursing programs prepare to take the licensing examination. The book content is divided into comprehensive yet manageable sections. More than 2,000 questions are organized across five major units. The first four units correspond to specialty areas of nursing practice: (1) The Nursing Care of Adults with Medical-Surgical Disorders; (2) The Nursing Care of the Childbearing Family; (3) The Nursing Care of Children; (4) The Nursing Care of Clients with Mental Health Needs. The four major units are further subdivided into a total of 17 separate review tests, with the bulk of the tests aligned with the medical-surgical nursing unit, which is the most common clinical area where new practical nurses are employed. All questions reflect a specific category and subcategory of client need. A fifth unit consists of a two-part Comprehensive Examination containing a total of 263 items. Taken in total, the Comprehensive Examination provides practice with more than the maximum of 205 questions asked on the NCLEX-PN. Another feature is the sections containing the Correct Answers and Rationales and Test Taking Strategies, which follow each review test and comprehensive examination. These sections provide the best answer to each test question; the rationale for the correct answer, and reasons why the other answer choices are incorrect; a test taking strategy to guide the selection of the answer to the question; the Cognitive Level of the question; and the Test Plan Category and Subcategory. Additionally, the book contains...



[Read Lippincott Review for NCLEX-PN \(Paperback\) Online](#)



[Download PDF Lippincott Review for NCLEX-PN \(Paperback\)](#)



[Download ePub Lippincott Review for NCLEX-PN \(Paperback\)](#)

You May Also Like



[PDF] A Parent s Guide to STEM

Access the link below to download and read "A Parent s Guide to STEM" file.

[Read Book](#)

»



[PDF] Six Steps to Inclusive Preschool Curriculum: A UDL-Based Framework for Children's School Success

Access the link below to download and read "Six Steps to Inclusive Preschool Curriculum: A UDL-Based Framework for Children's School Success" file.

[Read Book](#)

»



[PDF] History of the Town of Sutton Massachusetts from 1704 to 1876

Access the link below to download and read "History of the Town of Sutton Massachusetts from 1704 to 1876" file.

[Read Book](#)

»



[PDF] It's Just a Date: How to Get 'em, How to Read 'em, and How to Rock 'em

Access the link below to download and read "It's Just a Date: How to Get 'em, How to Read 'em, and How to Rock 'em" file.

[Read Book](#)

»



[PDF] Write Better Stories and Essays: Topics and Techniques to Improve Writing Skills for Students in Grades 6 - 8: Common Core State Standards Aligned

Access the link below to download and read "Write Better Stories and Essays: Topics and Techniques to Improve Writing Skills for Students in Grades 6 - 8: Common Core State Standards Aligned" file.

[Read Book](#)

»



[PDF] You Shouldn't Have to Say Goodbye: It's Hard Losing the Person You Love the Most

Access the link below to download and read "You Shouldn't Have to Say Goodbye: It's Hard Losing the Person You Love the Most" file.

[Read Book](#)

»

**[PDF] California Version of Who Am I in the Lives of Children? an Introduction to Early Childhood Education, Enhanced Pearson Etext with Loose-Leaf Version -- Access Card Package**

Access the hyperlink listed below to read "California Version of Who Am I in the Lives of Children? an Introduction to Early Childhood Education, Enhanced Pearson Etext with Loose-Leaf Version -- Access Card Package" PDF document.

[Download PDF](#)

»

**[PDF] Ohio Court Rules 2013, Practice Procedure**

Access the hyperlink listed below to read "Ohio Court Rules 2013, Practice Procedure" PDF document.

[Download PDF](#)

»

**[PDF] Art appreciation (travel services and hotel management professional services and management expertise secondary vocational education teaching materials supporting national planning book)(Chinese Edition)**

Access the hyperlink listed below to read "Art appreciation (travel services and hotel management professional services and management expertise secondary vocational education teaching materials supporting national planning book)(Chinese Edition)" PDF document.

[Download PDF](#)

»

**[PDF] Readers Clubhouse Set B Time to Open**

Access the hyperlink listed below to read "Readers Clubhouse Set B Time to Open" PDF document.

[Download PDF](#)

»

**[PDF] The genuine book marketing case analysis of the the lam light. Yin Qihua Science Press 21.00(Chinese Edition)**

Access the hyperlink listed below to read "The genuine book marketing case analysis of the the lam light. Yin Qihua Science Press 21.00(Chinese Edition)" PDF document.

[Download PDF](#)

»

**[PDF] A Smarter Way to Learn JavaScript: The New Approach That Uses Technology to Cut Your Effort in Half**

Access the hyperlink listed below to read "A Smarter Way to Learn JavaScript: The New Approach That Uses Technology to Cut Your Effort in Half" PDF document.

[Download PDF](#)

»