



Coastal Engineering Manual: Part V, Chapter 1

By -

BiblioGov. Paperback. Condition: New. This item is printed on demand. 24 pages. Dimensions: 9.7in. x 7.4in. x 0.1in. This manual provides guidance and assistance to design engineers in the development of different types of equipment used by the United States Army Corps of Engineers (USACE). The manual should be used when preparing electrical designs for civil works facilities built, owned, or operated by the Corps of Engineers. This item ships from La Vergne, TN. Paperback.



[READ ONLINE](#)
[5.12 MB]

DOWNLOAD



Reviews

I actually began looking at this pdf. It is actually rally interesting through reading time period. You will not really feel monotony at at any time of your respective time (that's what catalogues are for concerning if you ask me).

-- Brayan Mohr Sr.

A superior quality publication along with the font used was fascinating to learn. I have read through and i also am certain that i am going to going to go through yet again again in the future. Your life period will likely be enhance the instant you total reading this publication.

-- Donnie Rice