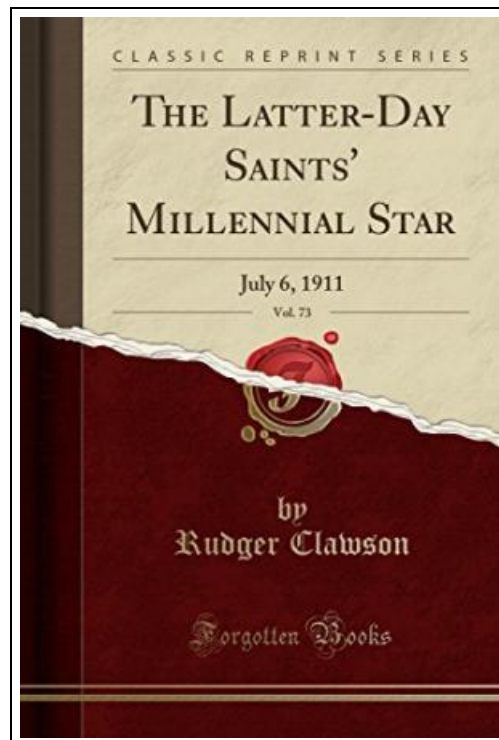


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Forgotten Books, United States, 2017. Paperback. Condition: New. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from The Latter-Day Saints Millennial Star, Vol. 73: July 6, 1911 Among sectarian writers may be mentioned Dr. Doddridge, who in his Family Expositor, writes on page 456: We cannot expect that the miracles of Paul s days should be renewed in ours. Again on page 848 in note e, he gives it as his opinion that as the power of working miracles was not absolutely confined to the apostles, so it might in some instances continue something longer in the church than their days, In commenting on the words, And these signs shall follow them that believe, as found in Mark this same writer asserts that the word believe in this place signifies something different from that of faith, which had in the preceding verse (verse 16) been required as indispensably neces sary to salvation. He does not appear to have assigned any reason for so strange an interpretation of the passage, nor do the words used by St. Mark warrant any such view as above expressed. Our Lord is stated by St. Mark in verse 16 to have said, He that believeth and is baptized shall be saved, and in verse 17 He is said to have immediately added, And these signs shall follow them that believe. The word believe in verse 17 can therefore have no other signification than the faith which in verse 16 was required for salvation. Another writer, the Rev. Albert Barnes, in his commentaries on the gospels, holds the view that it was the apostles and others in the primitive age only who were endowed with power to per form miracles. As he admits, however, that the signs following, mentioned in Mark were...

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