

Geschichte der christlichen Kabbala. Band 1

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Reviews

The book is great and fantastic. It is writter in straightforward words and phrases rather than difficult to understand. You wont really feel monotony at at any time of your respective time (that's what catalogues are for regarding should you question me). (Payton Miller)

GESCHICHTE DER CHRISTLICHEN KABBALA. BAND 1



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Frommann-Holzboog Jul 2012, 2012. Buch. Condition: Neu. Neuware - The first volume deals with the foundation of the Christian Kabbalah from the late Middle Ages up until the end of the 16th century. This volume begins with the basic prehistory of this doctrine ranging from Maimonides to Nikolaus von Kues. Giovanni Pico della Mirandola and, above all, Johannes Reuchlin provide the actual conception of the main topoi. The Christian Kabbalah becomes a downright fashionable science: the Roman cardinal Aegidius of Viterbo, the Venetian Minor and prior Giorgio Veneto (Zorzi), the imperial and electoral doctor Agrippa of Nettesheim as well as the Franciscan Arcangelo da Borgonovo from Bologna further developed the Kabbalistic concepts and positions. The French philologist and prophet Guillaume Postel was the intellectually dominating figure throughout the second half of the 16th century. The concluding chapters are dedicated to the Spanish spiritualist Luis de Léon and to Johannes Pistorius, editor of the influential collection 'Ars Cabalistica' (1587). Thus, this volume brings together all important authors of the Christian Kabbalah during the Renaissance. The first volume deals with the foundation of the Christian Kabbalah from the late Middle Ages up until the end of the 16th century. This volume begins with the basic prehistory of this doctrine ranging from Maimonides to Nikolaus von Kues. Giovanni Pico della Mirandola and, above all, Johannes Reuchlin provide the actual conception of the main topoi. The Christian Kabbalah becomes a downright fashionable science: the Roman cardinal Aegidius of Viterbo, the Venetian Minor and prior Giorgio Veneto (Zorzi), the imperial and electoral doctor Agrippa of Nettesheim as well as the Franciscan Arcangelo da Borgonovo from Bologna further developed the Kabbalah becomes a downright fashionable science: the Roman cardinal Aegidius of Viterbo, the Venetian Minor and prior Giorgio Veneto (Zorzi), the imperial and electoral doctor Agrippa of Nettesheim as well as the Franciscan A

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