

## The Escape; Or, a Leap for Freedom



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### **Reviews**

*The publication is great and fantastic. I am quite late in start reading this one, but better then never. I discovered this pdf from my dad and i suggested this ebook to discover.*

*(Linnie Kling)*

## THE ESCAPE; OR, A LEAP FOR FREEDOM

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COSIMO CLASSICS, United States, 2007. Paperback. Book Condition: New. 198 x 127 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.A well-known nineteenth-century abolitionist and former slave, William Wells Brown was a prolific writer and lecturer who captivated audiences with readings of his drama *The Escape; or, a Leap for Freedom* (1858). The first published play by an African American writer, *The Escape* explored the complexities of American culture at a time when tensions between North and South were about to explode into the Civil War. This new volume presents the first-edition text of Brown's play and features an extensive introduction that establishes the work's continuing significance. *The Escape* centers on the attempted sexual violation of a slave and involves many characters of mixed race, through which Brown commented on such themes as moral decay, white racism, and black self-determination. Rich in action and faithful in dialect, it raises issues relating not only to race but also to gender by including concepts of black and white masculinity and the culture of southern white and enslaved women. It portrays a world in which slavery provided a convenient means of distinguishing between the white North and the white South, allowing northerners to express moral sentiments without recognizing or addressing the racial prejudice pervasive among whites in both regions. John Ernest's introductory essay balances the play's historical and literary contexts, including information on Brown and his career, as well as on slavery, abolitionism, and sectional politics. It also discusses the legends and realities of the Underground Railroad, examines the role of antebellum performance art -- including blackface minstrelsy and stage versions of *Uncle Tom's Cabin* -- in the construction of race and national identity, and provides an introduction to theories of identity as performance. A century and a half...

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