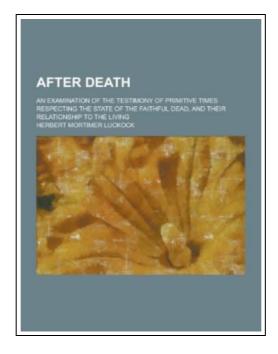
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# Reviews

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(Bernardo Feeney Jr.)

# AFTER DEATH; AN EXAMINATION OF THE TESTIMONY OF PRIMITIVE TIMES RESPECTING THE STATE OF THE FAITHFUL DEAD, AND THEIR RELATIONSHIP TO THE LIVING



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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English. Brand New Book \*\*\*\*\*\* Print on Demand \*\*\*\*\*\*. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1880 edition. Excerpt: .i. 161. 2 Ep. To The Heb., xi. 39, 40.—Origen seems here, as well as in other places, to speak of the Epistle unreservedly as S. Paul s, but it will be well to quote his deliberate opinion, which he expressed in one of his latest works. In the Homilies on the Hebrews, of which Ensebius (Eccl. Hist. vi. 25) has preserved a passage bearing on the authorship, he writes-- The Epistle does not exhibit that plainness of diction which belongs to the Apostle, . But it is unnecessary to multiply quotations; suffice it here to mention that some of the most learned controversialists,1 who would gladly have arrived at an opposite result, have been compelled to admit that there is no sufficient evidence from Patristic writings to show that any saints are yet admitted to the Beatific Vision. Justin Martyr would hardly have written the s following passage had he believed that any exception was made as regards admission into heaven before the Judgment: If you have fallen in with it is more pure Greek in the composition of its phrases, as every one who knows how to judge of differences of style would admit. If I were to give my own opinion I should say that the thoughts belong to the Apostle, but the diction and phraseology to some one who wrote from memory the Apostle's teaching, and commented so to speak on that which his master had said. If then...

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