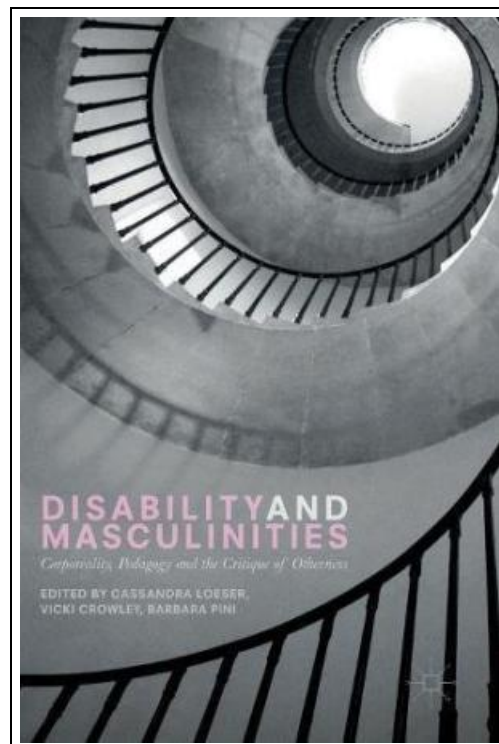


Disability and Masculinities: Corporeality, Pedagogy and the Critique of Otherness (Hardback)



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Reviews

The publication is great and fantastic. It is probably the most remarkable book i actually have read through. Its been printed in an exceedingly easy way and it is merely right after i finished reading through this publication where in fact altered me, modify the way i think.

(Tomas Witting)

DISABILITY AND MASCULINITIES: CORPOREALITY, PEDAGOGY AND THE CRITIQUE OF OTHERNESS (HARDBACK)



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Palgrave MacMillan, United Kingdom, 2017. Hardback. Condition: New. 1st ed. 2017. Language: English . Brand New Book. In recent years, attending to diversity in the cultivation of embodied identity has been given additional impetus as a result of intersectionality theory. Despite this, a key gap remains in terms of knowledge about masculinity and disability. This book addresses this lacuna through ten empirical chapters organised through the inter-related themes of corporeality, pedagogy and the critique of otherness. Each of the chapters positions the subject of masculinity and disability as a site of cultural pedagogy by affirming different ways of knowing of masculinity beyond dominant ideologies that normalise a particular masculine body and relegate disabled masculinities to the position of abnormal `Other` . Part One focuses on pedagogy. Through the materialities of `medicalized colonialism` , imprimaturs of `relational genealogies` , `compounding differences` and an analytical exposition of some of the neo-colonial conditions of the Global South within spatially-considered places of the Global North, Chapter 1 examines the denial of human rights to the Indigenous Anishinaabe community of Shoal Lake 40 in Canada. Chapter 1 theorises masculine corporeality in terms that take seriously First Nations , national and transnational body politics seriously. Chapter 2 examines the ways that movement and affect serve as a form of pedagogy for boys with autism spectrum in schools. Part Two s focus on corporeality includes an examination of the nexus of disability and diagnosis in the context of transgender men s experiences of mental health, and a discussion of the ways that intersex individuals who identify as men and have experienced `genital normalising surgery` actively negotiate pluralised masculinities. The focus on media in Part Three encompasses a study of the mis-interpellation of the disabled male subject in Australian male literature, research on the discursive strategies utilised in...



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