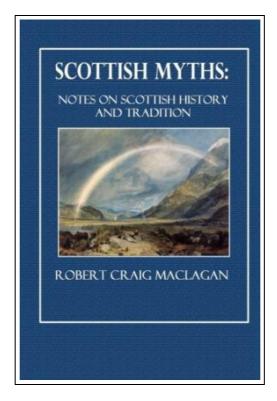
# Scottish Myths: Notes on Scottish History and Tradition (Paperback)



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Createspace Independent Publishing Platform, 2014. Paperback. Condition: New. Language: English. Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*\*. An excerpt from the beginning of Scottish Myths. IT is somewhat remarkable that of the parentage claimed for Welsh, Irish, or Scot, there is none from our Roman invaders, though, as Camden says, meet it is we should believe, that the Britons and Romans in so many ages, by a blessed and joyful mutual engraffing, as it were, have grown into one stock and nation, seeing that the Ubii in Germany, within twenty-eight years after a colony was planted, where now Colein is, made answer to their countrymen as touching the Roman inhabitants there, in this wise: - This is the natural country as well to those that being conveyed hither in time past, are conjoined with us by marriages, as to their offspring. Neither can we think you so unreasonable as to wish us for to kill our parents, brethren, and children. The Roman legionary troops employed in the conquest of Britain were not, even a majority of them, Italians. The auxiliaries were of all nations. Petilius Cerealis, addressing the Treviri, said, when explaining their relations with the Romans: To maintain the tranquility of nations arms are necessary, soldiers must be kept in pay, and, without a tribute, supplies cannot be raised, all other things are placed on a footing of equality (between them and the Romans); our legions are often commanded by you; you are governors of your own provinces, and even of others; nothing is reserved to ourselves, no exclusiveness exercised. Tacitus says: There is no strength in the Roman armies, but it is of foreign strangers; and to go back a century before his time, we are told of Pompey's legions in Spain: Two were natives (Spaniards),...

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