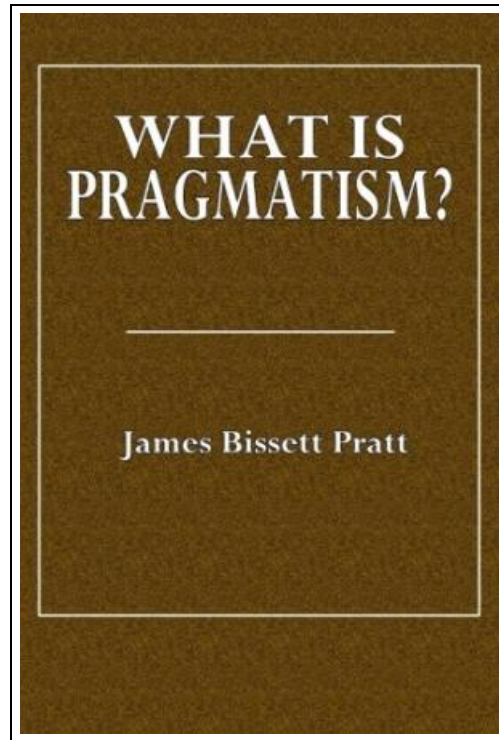


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Reviews

It in a of the best book. Indeed, it really is play, nevertheless an amazing and interesting literature. It is extremely difficult to leave it before concluding, once you begin to read the book.


(Sofia Yundt)

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Createspace, United States, 2015. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****.This is an extremely satisfying book, that is, if the reader be not a pragmatist. It is seldom that one finds so much clear thinking and lucid exposition in so small a space. The author has endeavored first of all to understand rather than to refute pragmatism, yet the adherents of the new philosophy will be sure to say that he has not succeeded. To them the six chapters of the book will appear so many masses of tangled confusion. And it does not seem probable that continued discussion will lead to a perfect understanding, the difference being so largely temperamental. Pragmatism, we are told, is a temper of mind, an attitude, and so far as it is this, it cannot be changed by argumentation. It is generally recognized that philosophic attitudes and religious beliefs are ultimately a matter of constitutional, vital reaction, that as the sphinx looks out on the sand because she was cut out for that purpose, so we face the world in certain characteristic ways because it is our nature to. Discussion is not valueless, however, partly for the reason that there are many mixed temperaments, and partly because pragmatism is more than an attitude; it offers us a theory of meaning, a theory of truth, and a theory of knowledge. It is besides a general way of looking at things, and is trying to work out a theory of reality. The object of the first chapter of this book is to clearly state the pragmatic theory of meaning. This is not easy on account of the many concessions and qualifications that have been made. In general the doctrine is that meanings can be defined in terms of consequences...

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